

# Hampshire County Council

## Key Decisions from 1 September 2017

This Notice sets out key decisions which will be made by the Executive, acting either individually or collectively as a Cabinet.

The Council has defined a key decision as one which is likely to either:

- a. result in the Council incurring expenditure, or making savings, which go over £1,000,000 or are less than that but are significant in terms of the local authority's budget for the service or function to which the decision relates; or
- b. be significant because it is likely to affect communities living or working in two or more electoral divisions in the County's administrative area.

This Notice is prepared pursuant to Regulation 9 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This Notice may be inspected during normal office hours free of charge at Elizabeth II Court Reception, Hampshire County Council, The Castle, Winchester from where copies of, or extracts from, any available document listed in the Notice can be obtained.

Subject / Decision	Decision Maker	Decision Due Date	Consultation	Likely Exemption	Officer Contact
<p><b>M27 Junction 9 and Parkway South Roundabout Scheme, Whiteley</b></p> <p>To consider a report of the Director of Economy, Transport and Environment regarding confirmation of the preferred scheme for the M27 Junction 9 and Parkway South Roundabout improvements.</p>	<p>Executive Member for Environment and Transport</p>	<p>19 Sep 2017</p>		<p>Open</p>	<p><i>Jason Tipler</i> <i>jason.tipler@hants.gov.uk</i></p>

<p><b>City of Winchester Movement Strategy</b></p> <p>To consider a report of the Director of Economy, Transport and Environment regarding the development of a movement strategy for Winchester City.</p>	<p>Executive Member for Environment and Transport</p>	<p>19 Sep 2017</p>		<p>Open</p>	<p><i>Frank Baxter</i> <i>frank.baxter@hants.gov.uk</i></p>
<p><b>Review of the Casualty Reduction Options for the A33/B3047 (Cart and Horses) Junction, Winchester</b></p> <p>To consider a report of the Director of Economy, Transport and Environment providing an update following the interim review of the effectiveness of the casualty reduction scheme at the Cart and Horses junction, Winchester.</p>	<p>Executive Member for Environment and Transport</p>	<p>19 Sep 2017</p>		<p>Open</p>	<p><i>Adrian Gray</i> <i>adrian.gray@hants.gov.uk</i></p>
<p><b>Project Appraisal Update - Bell Street Romsey</b></p> <p>To consider a report of the Director of Economy, Transport and Environment providing an update on the proposed Bell Street, Romsey Accessibility</p>	<p>Executive Member for Environment and Transport</p>	<p>19 Sep 2017</p>		<p>Open</p>	<p><i>Brandon Breen</i> <i>brandon.breen@hants.gov.uk</i></p>

Improvement Scheme, Phase 2.					
<p><b>Processing of Glass Services Procurement</b></p> <p>To consider a report of the Director of Economy, Transport and Environment regarding approval to procure in respect of the contract for recycled glass processing of up to 5 years duration.</p>	Executive Member for Environment and Transport	19 Sep 2017		Open	<p><i>Sam Horne</i>  <i>sam.horne@hants.gov.uk</i></p>
<p><b>Romsey Flood Alleviation</b></p> <p>To consider a report of the Director of Economy, Transport and Environment regarding the development of flood alleviation measures for Romsey.</p>	Executive Member for Environment and Transport	19 Sep 2017		Open	<p><i>Simon Cramp</i>  <i>simon.cramp@hants.gov.uk</i></p>
<p><b>Children's Services Capital Programme update</b></p> <p>Update on the Children's Services Capital Programme following the end of the 2016/17 closing of accounts process and new projects progressing in 2017/18.</p>	Executive Lead Member for Children's Services	20 Sep 2017		Open	<p><i>Peter Colenutt</i>  <i>peter.colenutt@hants.gov.uk</i></p>

<p><b>Whitchurch Primary School Expansion</b></p> <p>Expansion by 0.5 Form Entry Classroom new build plus hall extension.</p>	<p>Executive Member for Education</p>	<p>20 Sep 2017</p>	<p>Local Member, Children Services, Governors Public Consultation and Emails</p>	<p>Open</p>	<p><i>Steve Clow</i> <i>steve.clow@hants.gov.uk</i></p>
<p><b>Kings' School, Winchester New Teaching Block and additional car parking</b></p> <p>Construction of new teaching block at Kings' School.</p>	<p>Executive Member for Education</p>	<p>20 Sep 2017</p>	<p>Children's Services and Councillor Tod</p> <p>Public Consultation and Emails</p>	<p>Open</p>	<p><i>Steve Clow</i> <i>steve.clow@hants.gov.uk</i></p>
<p><b>Meal Service for Willow Court, Andover</b></p> <p>This paper is seeking permission to spend for a catering service to deliver meals into Willow Court Nursing Home, Andover.</p>	<p>Executive Member for Adult Social Care and Health</p>	<p>21 Sep 2017</p>	<p>Potential and current provider. A soft market testing exercise has been undertaken which includes the current provider.</p>	<p>Open</p>	<p><i>Heather Millward</i> <i>heather.millward@hants.gov.uk</i></p>